



KEARNS IMPROVEMENT DISTRICT  
MEETING OF THE BOARD OF TRUSTEES

October 8, 2024

5:30 PM

- I. Call to Order
  - A. Recognize and Welcome the Public and Guests
  - B. Invocation – Jeff Monson
  - C. Pledge of Allegiance – Gregory Christensen
  - D. Public Comments
  
- II. Approval of Minutes
  - A. Regular Meeting – September 17, 2024
  
- III. Regular Business
  - A. Board Training – “Update – Fire Hydrant Maintenance” – Jordan Dall.
  - B. Discuss the General Manager’s Report.
  - C. Discuss the Public Works Report.
  - D. Discuss the Administrative Report.
  - E. Discuss the Financial Report.
  - F. Consider the Check Register.
  - G. Consider Training Requests.
  - H. Consider Purchases/Costs Over \$50,000.
  - I. Consider Bond Releases/Reductions.
  
- IV. New Business
  - A. Discuss/Consider 2025 Tentative Budget.
  - B. Consider Setting Public Hearing for 2025 Budget.
  - C. Discuss 2025 Water and Sewer Rates and Fees.
  - D. Consider Setting Public Hearing for 2025 Water and Sewer Rates and Fees.
  - E. Consider Updated Public Works Standard Plans and Specifications
  - F. Consider Administrative Policies and Procedures Title 3, Chapter 2, Extraterritorial Service.
  - G. Consider New Administrative Policies and Procedures Title 3, Chapter 8, Property Annexation.
  - H. Consider Closed Meeting – Discussion Regarding the Deployment of Security Personnel, Devices or Systems.
  
- V. Outside Agency Business
  - A. Central Valley Water Reclamation Facility.
  - B. Jordan Valley Water Conservancy District.
  - C. Utah Association of Special Districts.
  - D. Kearns City Council.
  - E. Kearns Community Council.
  - F. Chamber West – Board of Directors, Board of Governors & Legislative Affairs.
  
- VI. General Information
  - A. Trustee Per Diem Report

A member of the Board of Trustees may join the meeting via electronic means, i.e., telephone or internet.

*If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participation in the meeting, please notify the District three (3) days or more in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Jamie Banb, 801-968-1011.*